

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	TAPOVAN VATSALYADHAM SCHOOL(ENGLISH MEDIUM)
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	AMIYAPUR, POST-SUGHAD, DIST-GANDHINAGAR, GANDHINAGAR, GUJARAT - 382424
5	PRINCIPAL NAME	VYAS CHANDRANARAYAN HARISHCHANDRA
6	PRINCIPAL QUALIFICATION	M.A. B.Ed, PGDSLM, LLB
7	SCHOOL EMAIL ID	vatsalyadham@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9737691800

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<div>https://school.tapovansanskarpith.org/wp-content/uploads/2024/04/Trust-1.pdf</div>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://school.tapovansanskarpith.org/wp-content/uploads/2024/04/NOC.pdf">https://school.tapovansanskarpith.org/wp-content/uploads/2024/04/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://school.tapovansanskarpith.org/wp-content/uploads/2024/04/RR.pdf">https://school.tapovansanskarpith.org/wp-content/uploads/2024/04/RR.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://school.tapovansanskarpith.org/wp-content/uploads/2024/04/Building-safety-certificate.pdf">https://school.tapovansanskarpith.org/wp-content/uploads/2024/04/Building-safety-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://school.tapovansanskarpith.org/wp-content/uploads/2025/06/FIRE-SAFETY-CERTIFICATE-RESIDENTIAL-SCHOOL-LATEST.pdf">https://school.tapovansanskarpith.org/wp-content/uploads/2025/06/FIRE-SAFETY-CERTIFICATE-RESIDENTIAL-SCHOOL-LATEST.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://school.tapovansanskarpith.org/wp-content/uploads/2025/06/GetSelfCertificationPdf-25-06-2025-LATEST.pdf">https://school.tapovansanskarpith.org/wp-content/uploads/2025/06/GetSelfCertificationPdf-25-06-2025-LATEST.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://school.tapovansanskarpith.org/wp-content/uploads/2024/04/Health-and-Sanitary-certificate.pdf">https://school.tapovansanskarpith.org/wp-content/uploads/2024/04/Health-and-Sanitary-certificate.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="https://school.tapovansanskarpith.org/wp-content/uploads/2024/04/FEES-STRUCTURE.pdf">https://school.tapovansanskarpith.org/wp-content/uploads/2024/04/FEES-STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://school.tapovansanskarpith.org/wp-content/uploads/2024/10/ANNUAL-ACADEMIC-CALENDER-2024-25.pdf">https://school.tapovansanskarpith.org/wp-content/uploads/2024/10/ANNUAL-ACADEMIC-CALENDER-2024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://school.tapovansanskarpith.org/wp-content/uploads/2024/04/SMC.pdf">https://school.tapovansanskarpith.org/wp-content/uploads/2024/04/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://school.tapovansanskarpith.org/wp-content/uploads/2025/06/Parents-Teachers-Association.pdf">https://school.tapovansanskarpith.org/wp-content/uploads/2025/06/Parents-Teachers-Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	VYAS CHANDRANARAYAN HARISHCHANDRA
2	TOTAL NO. OF TEACHERS	23
	PGT	04
	TGT	12
	PRT	05

3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19525.28
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 56
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	00
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=s1cDcYcmJ7I">https://www.youtube.com/watch?v=s1cDcYcmJ7I</a>

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	VYAS CHANDRANARAYAN HARISHCHANDRA	PRINCIPAL	M.A B.ED.P.G.D.S.L.M., LLB
2	SHARMA NITINBHAI RAMAVATARJI	PGT	M.Com./B.Ed
3	SHAH BHAGYESHBHAI JITENDRAKUMAR	PGT	M.Com., B.Ed
4	THAKOR RADHESHYAMBHAI PRAHLADJI	PGT	M.A., M.ED., M.PHIL.,PH.D.
5	RAVAL RAKESHKUMAR PRAVINCHANDRA	TGT	M.A B.Ped B.Ed
6	PANDYA MEGHABEN HARISHKUMAR	TGT	B.A B.Ed
7	MORARIYA DIPAKBHAI KALLUSINGH	PGT	M.A B.ED
8	GAHLOT NITIN SURYAKANT	TGT	M.sc./B.Ed
9	TIWARI SARITABEN PRAHLADMANI	TGT	M.A B.ED
10	GURJAR PURVIBEN NIRANJANBHAI	TGT	Msc., B.ed
11	AMARCHHEDA BHARATBHAI MANSUKHLAL	TGT	B.Sc. B.ED
12	PRAJAPATI KANAIYALAL BALDEVBHAI	TGT	B.COM,DPCS

13	NAYAK MAYANKKUMAR BABULAL	PET	B.A., B.P.ed
14	SHAH MONIKABEN HEMAL	TGT	M.C.A., M.A in english
15	PATEL NIKUNJBHAI SURYAKANT	PRT	BEIT
16	MOTWANI NAMRATABEN HITESH	TGT	M.A B.ED
17	SHINDE SUNILBHAI GANPATBHAI	TGT	FAIN ART DIPLOMA DRAWING
18	SEEMABEN MISHRA	PRT	M.A B.ED
19	BHAVSAR DHARMISHTHABEN NITIN	TGT	M.sc./B.Ed
20	RAJPUROHIT KOMAL	PRT	M.sc./B.Ed
21	SHAH MITESHBHAI ARVINDBHAI	TGT	M.A B.ED
22	BHUMIKA SHAH	PRT	M.A.
23	KORIYA KAMAL PANKAJBHAI	PRT	M.Sc,B.Ed.